LITTLE ANGELS SCHOOLS MVP COLONY / UKKUNAGARAM, VISAKHAPATNAM LIST OF TEXT BOOKS PRESCRIBED FOR STD VI 2025-2026

S. No.	SUBJECT	TITLE OF THE BOOK	PUBLICATION
		New Pathways - An Interactive	Oxford Publishers 2024
1.		Course in English 6	edition
	ENGLISH FL	AS PER NCF-2023	- 25 = 20
		New Pathways - An Interactive	Oxford Publishers 2024
2.		Course in English 6 - Literature	edition
		Reader.	
3.		New Pathways - An Interactive	Oxford Publishers 2024
J,		Course in English 6 Workbook	edition
4.		English Mini Dictionary	Oxford Publication
5.	TELUGU SL	Telugu Baata – 6	AP Govt, Text Book
	HINDI TL	Hindi Lehar	AP Govt, Text Book
	OR		
		Malhar	NCERT
	HINDI SL	Mei Aur Mera Vyakaran -6	New Saraswathi House
6.			Revised Edition
0.		Hindi – English Dictionary Shabdkosh	Madhuban Publication
	TELUGU TL	Thenechinukulu -1	AP Govt book
	OR		
7.	SANSKRIT TL	Deepakam Part 1	NCERT publication
		Math Sight Book – 6	Indiannica Learning
8.	MATHEMATICS	AS PER NCF-2023	Publication 2025 edition
	SCIENCE AND	Experience Science 6 (Middle Stage)	Frank Bros & Co.,
9.	TECHNOLOGY	Includes free book let on science	Publishers
9.		activities	
		AS PER NCF -2023	,
		Land mark Integrated Social	Oxford Latest edition
10.	SOCIAL	Science -6	. 2025
10.	SCIENCE	School Atlas	Oxford 2020 edition.
		Enter the world of Computers – 6	Cordova Publishers
11	COMPUTER	Based on Windows 10 & MS Office	
11	SCIENCE	2016.	*

Class -VI 2025-2026

S.NO	SUBJECT	TITLE OF THE BOOK	PUBLICATION
12.	DRAWING BOOK	Plain Drawing Book	Reem Publication
13.	DRAWING MATERIALS	1. Camlin Water Colour tubes - (12 shades set) 2. Round Brushes Nos. 2, 4 Synthetic Gold (Camlin) 3. Flat Brushes No. 2, 4 & 6 Synthetic Gold (Camlin) 4. Palette(Camlin) 5. HB, 4B and 2B Pencils(Camlin 6. Black Sketch Pen, Waste cloth, bowl / glass	Camlin

MAPS:

- 1. Asia Outline 2 Nos.
- 2. India Rivers 6 Nos.
- 3. India Political 3 Nos.
- 4. World Outline 3 Nos.

NOTE: 1. Materials list for project / activity work will be informed within a week of reopening.

2. All the prescribed NCERT text books are available in M/s. Jyoti Book Depot (Ukkunagaram school) & Pages showroom (MVP LAS)

Date: 01/202-2025

Director/Chairman

LITTLE ANGELS SCHOOLS, VISAKHAPATNAM MVP COLONY & UKKUNAGARAM NOTE BOOKS ALLOTMENT LIST STD VI – 2025-2026

SUBJECT	TYPE OF NOTE BOOK	TOTAL	PURPOSE
ENGLISH (FL)	Single ruled 140 pages (CR)	2	2 Notes
	Single ruled 72 pages (long)	1	1 CT/RT
TELUGU (SL)	Single ruled 72 pages (long)	3	2 Notes 1CT/RT Activity
&	Single ruled 72 pages (CR)	1	1Homework
HINDI (TL)	Single ruled 140 pages (CR)	1	Homework Grammar
	Single ruled 72 pages (C R)	2	Composition 2 Notes
	Single ruled 72 pages (long)	1	1 CT/RT/ Activity
OB			
OR HINDLIGH	C' 1 1 1 1 1 1 0 (CD)	1	1
HINDI (SL)	Single ruled 140 pages (CR)	1	Homework
	Single ruled 72 pages (C R)	2	Grammar/ Composition
0	Single ruled 72 pages (long)	1	2 Notes
&			1 CT/RT/ Activity
TELUGU (TL)	Single ruled 140 pages (CR)	2	1 Classwork, 1 Homework
- OR	Single ruled 72 pages (long)	1	1 CT/RT/ Activity
SANSKRIT (TL)	Single ruled 140 pages (CR)	1	Notes
	Single ruled 72 pages (long)	1	CT/RT
MATHEMATICS	Maths ruled 140 pages (CR)	6	5 Classwork & Homework
	(with margins on both sides)		1 BBW
	Single ruled 72 pages (long)	1	CT/RT Activity
	Graph book - 32 Pages	1	Graph work
SCIENCE & TECHNOLOGY	One side ruled 140 pages (CR)	3	Notes
TECHNOLOGI	Single ruled 72 pages (long)	1	·CT/RT
SOCIAL	Single ruled 140 pages (CR)	2	Notes
SCIENCE	Single ruled 72 pages(long)	1	CT/RT/Activity
COMPUTERS	Single ruled 140 pages (CR)	1	Notes

LITTLE ANGELS SCHOOLS MVP COLONY / UKKUNAGARAM, VISAKHAPATNAM LIST OF TEXT BOOKS PRESCRIBED FOR STD VII 2025-2026

S. No.	SUBJECT	TITLE OF THE BOOK	PUBLICATION
1.	ENGLISH FL	New Pathways - An Interactive Course in English - 7 AS PER NCF - 2023	Oxford Publishers
2.		New Pathways - An Interactive Course in English 7 - Literature Reader	Oxford Publishers
3.		New Pathways - An Interactive Course in English 7 Workbook	Oxford Publishers
4.		English Mini Dictionary	Oxford Publication
5.	TELUGU SL	Telugu Baata -7	AP Govt, Text Book
	HINDI TL	Lehar-7	AP Govt, Text Book
	OR		
	HINDI SL	Vasanth – 2 – Reader Bal Mahabharath Katha – Non-Detail	NCERT
6.		Mei Aur Mera Vyakaran -7	New Saraswathi House Revised edition
		Hindi - English Dictionary Shabdkosh	Madhuban Publication
	TELUGU TL	Thenechinukulu - 2	AP Govt Book
7.	OR		
7.	SANSKRIT TL	Ruchira Part 2	NCERT
8.	MATHEMATICS	Math Sight Book – 7 (REVISED) AS PER NCF - 2023	Indiannica Learning Publication
9.	SCIENCE Experience Science – 7 (Middle Stage) Includes free booklet on science activities AS PER NCF - 2023		Frank Bros & Co., Publishers
10.	SOCIAL SCIENCE	Land mark Integrated Social Science-7	Oxford Latest edition. 2025
		School Atlas	Oxford 2020 edition.
11	COMPUTER SCIENCE	Enter the World of Computers – 7 Based on Windows 10 & MS Office 2016	Cordova Publishers

CLASS - VII 2025-2026

S.NO	SUBJECT	TITLE OF THE BOOK	PUBLICATION
12.	DRAWING BOOK	Plain Drawing Book	Reem Publication
13.	DRAWING MATERIAL	1.Camlin Water Colour tubes - (12 shades set) 2. Round Brushes Nos. 2, 4 Synthetic Gold (Camlin) 3Flat Brushes No. 2, 4 & 6 Synthetic Gold (Camlin) 4.Palette(Camlin) 5.HB, 4B and 2B Pencils(Camlin 6.Black Sketch Pen	Camlin

MAPS:

1. India Rivers − 6 Nos.

2. World Outline -6 Nos.

NOTE: 1. Materials list for project / activity work will be informed within a week of reopening.

2. All the prescribed NCERT text books are available in M/s. Jyothi Book Depot (Ukkunagaram school) & Pages Showroom (MVP LAS)

Date: 01402-2025

Director / Chairman

LITTLE ANGELS SCHOOLS, VISAKHAPATNAM

MVP COLONY & UKKÚNAGARAM NOTE BOOKS ALLOTMENT LIST FOR STD.VII – 2025-2026

SUBJECT	TYPE OF NOTE BOOK	TOTAL	PURPOSE
ENGLISH (FL)	Single ruled 140 pages (CR)	2	Notes
	Single ruled 72 pages (long)	1	CT/RT
TELLICIT (CL.)	C' 1 1 1 72 (1)	2	221
TELUGU (SL)	Single ruled 72 pages (long)	3	2 Notes
	Simple miled 72 manage (CD)	1	1 CT/RT Activity
&	Single ruled 72 pages (CR)	1	1 HW
HINDI (TL)	Single ruled 140 pages (CR)	1	1 Homework
(Singit room is pages (ent)	•	Grammar/
	Single ruled 72 pages (C R)	2	Composition
	rugue (2 tt)		Notes
	Single ruled 72 pages (long)	1	CT/RT/ Activity
OR			
HINDI (SL)	Single ruled 72 pages (C R)	2	Notes
mindi (BL)	Single ruled 140 pages (CR)	1	Grammar /Activity
	Single ruled 72 pages (long)	1	Composition CT/RT/ Activity
&	Single ruled 72 pages (long)	1	Composition C 17K17 Activity
TELUGU (TL)	Single ruled 140 pages (CR)	1	Notes
	Single ruled 72 pages (long)	1	CT/RT
OR		2	
SANSKRIT (TL)	Single ruled 140 pages (CR)	1	Notes
*	Single ruled 72 pages (long)	1	CT/RT
MATHEMATICS	Maths ruled 172 pages (long)	3	2 Classwork & Homework
MATTEMATICS	(with margins on both sides	3	Geometry 1 BBW
	Maths ruled 140 pages (C R)	3	2 Classwork & Homework
	(with margins on both sides)	3	Arithmetic
	Graph book - 32 Pages	1	Graph work
	Single ruled 72 pages (long)	i	1CT/RT Activity
SCIENCE &	One side ruled 140pages(CR)	3	3 Notes
TECHNOLOGY	Single ruled 72 pages (long)	1	CT/RT
SOCIAL	Single ruled 140 pages (CR)	2	Notes
SCIENCE	Single ruled 72 pages (long)	1	CT/RT/Activity
SCIENCE .	Single fulled 72 pages (folig)	1	C 1/K1/Activity
COMPUTERS	Single ruled 140 pages (CR)	1	Notes

LITTLE ANGELS SCHOOLS MVP COLONY / UKKUNAGARAM, VISAKHAPATNAM LIST OF TEXT BOOKS PRESCRIBED FOR STD. VIII 2025-2026

S. No.	SUBJECT	TITLE OF THE BOOK	PUBLICATION
1.		Modern English Reader – Honey Dew	NCERT
2.	ENGLISH FL	Supplimentary Reader – It So Happened	NCERT
3.		English Practice Papers – 8	Evergreen Publication
4.		English Mini Dictionary	Oxford Publication
	TELUGU SL	Telugu Baata – 3	AP Govt, Text Book
5.		Telugu Vyakaran	Reem Publication
	HINDI TL	Hindi – Lehar	AP Govt, Text Book
	OR		
	HINDI SL	Vasanth – III – Reader	NCERT
		Bharath Khi Khoj – Non-Detail	NCERT
6.		Mei Aur Mera Vyakaran -8	New Saraswathi House Revised 2022
*		Hindi - English Dictionary Shadkosh	Madhuban Publication
	TELUGU TL	Thenechinukulu - 3	AP Govt .Book
7	OR		
7.	SANSKRIT TL	Ruchira Part 3	NCERT
8.	MATHEMATICS	Mathematics – 8	NCERT
9.	SCIENCE AND TECHNOLOGY	Science and Technology – 8	NCERT
10.	SOCIAL SCIENCE	History - Our Pasts III Civics — Social and Political Life-III Geography- Resources and Development Disaster Mngt. — Together Towards Safer India - I	NCERT (Revised)
		School Atlas	Oxford Pub. 2020
11	COMPUTER SCIENCE	Enter the World of Computers - 8 Based on Windows 10 & MS Office 2016	Cordova Publishers

CLASS - VIII 2025-2026

S.No	SUBJECT	TITLE OF THE BOOK	PUBLICATION
12.	DRAWING BOOK	Plain Drawing Book	Reem Publication
13.	DRAWING MATERIAL	 Camlin Water Colour tubes - (12 shades set) Round Brushes Nos. 2, 4 Synthetic Gold (Camlin) Flat Brushes No. 2,4&6 Synthetic Gold (Camlin) Palette(Camlin) HB, 4B and 2B Pencils(Camlin) Black Sketch Pen 	Camlin

MAPS:

1. India Political

- 6 Nos.

2. World Political

− 8 Nos.

NOTE:

- 1. All the prescribed NCERT text books are available with M/s Jyothi Book Depot.(Ukkunagaram school) & Pages showroom (MVP LAS)
- 2. List of material for project works will be intimated later.
- 3. For better understanding of the concepts and applications in subjects like Mathematics, Physics, Chemistry & Biology, certain good books are prescribed by teachers for students reference.
- 4. Reference Book List will be intimated after School re-opens. Children who are interested in pursuing these subjects at intermediate level may purchase them.

Date: 01-02-2025

Director/Chairman

LITTLE ANGELS SCHOOLS, VISAKHAPATNAM MVP COLONY & UKKUNAGARAM NOTE BOOKS ALLOTMENT LIST FOR STD. VIII – 2025-2026

SUBJECT	TYPE OF NOTE BOOK	TOTAL	PURPOSE
ENGLISH (FL)	Single ruled 140 pages (CR)	2	Notes
	Single ruled 72 pages (long)	1	CT/RT
TELUGU (SL)	Single ruled 72 pages (long)	3	Notes
&			CT/RT Activity
HINDI (TL)	Single ruled 72 pages (CR)	3	1 Homework
IIINDI (IL)	Single ruled 72 pages (CR)	,	Grammar/
	Single ruled 72 pages (long)		Composition 2 Notes
		1	1 CT/RT/ Activity
OR			
HINDI (SL)	Single ruled 140 pages (CR)	1	Homework, grammar /composition
	Single ruled 72 pages (CR)	2	Notes
&	Single ruled 72 pages (long)	1	CT/RT/ Activity
TELUGU (TL)	Single ruled 140 pages (CR)	1	Notes
		1	HW
	Single ruled 72 pages (CR)		
OR	Single ruled 72 pages (long)	1	CT/RT
SANSKRIT (TL)	Single ruled 140 pages (CR)	1	Notes
*	Single ruled 72 pages (long)	1	CT/RT
MATHEMATICS	Maths ruled 172 pages (long)	6	4 CW/ HW, 2BBW
	(with margins on both sides	2	Complete
	Graph book - 32 Pages	2	Graph work Maths lab record
	Practical manual 84 pages (Rachana Sagar)	1	Wiaths lab record
	Single ruled 72 pages (long)	2	CT/RT
SCIENCE &	One side ruled 140pages(CR)	3	3 Notes
TECHNOLOGY	Practical record 108 pages	1	Science lab record
	White 72 pages (CR)	1	Observation record
	Single ruled 72 pages (long)	2	CT/RT
SOCIAL	Single ruled 172 pages (long)	2	Notes
SCIENCE	Single ruled 72 pages (long)	1	CT/RT/Activity
COMPUTERS	Single ruled 140 pages (CR)	1	Notes
GENERAL	Single ruled 140 pages (CR)	2	Rough Book

LITTLE ANGELS SCHOOL, VISAKHAPATNAM MVP COLONY

NOTE BOOKS ALLOTMENT LIST STD.IX – 2025-2026

SUBJECT	TYPE OF NOTE BOOK	TOTAL	PURPOSE
ENGLISH (FL)	Single ruled 140 pages (CR)	1	Notes
	Single ruled 72 pages (CR)	1	Literature Notes
TELUGU (SL)	Single ruled 72 pages (long)	2	Notes
OR			
HINDI (SL)	Single ruled 140 pages (CR)	1	Notes
, ,	Single ruled 72 pages (CR)	1	Grammar & Composition Non written tests
MATHEMATICS	Maths ruled 172 pages (long)	6	2 Geometry
Millemille	(with margins on both sides		2 Arithmetic
	(With margins on som state		2 BBW
	Graph book - 32 Pages	2	Graph work
	Mathematics Practical Manual(Rachana Sagar)	1	Lab record
SCIENCE & TECHNOLOGY	White long 72 pages	6	3 - Biology ,Physics , Chemistry 3 - Activities
*	White pages 140 (CR)	1	Observation notebook
	Practical record 230 pages	1	Practical record
SOCIAL	Single ruled 172 pages (long)	2	History, Civics
STUDIES			&
			Geography
			Economics
COMPUTERS	Single ruled 140 pages (CR)	1	Notes

Consolidated list of Note Books Std. IX 2025-2026: MVP

S.No	PATTERN	PAGES	TELUGU SL	HINDI SL
1	Single ruled	140 pages (C R)	2	3
2	White Long	72 pages	6	6
3	Maths ruled (margins on both sides)	172 pages (long)	6	6
4	Graph (Navneet)	32 pages	2	2
5	Practical record (one side ruled classmate)	230 pages	1	1
6	Single ruled long	172 pages Long	2	2
7	White (with colour paper inserted)	140 pages (CR)	1	1
8	Single ruled(long)	72 pages Long	2	-
9	MathematicsPractical manual (Rachana Sagar)	84 pages	1	1
10	Single Ruled	72 pages(CR)	1	2

NOTE:

- 1. Allotment list for the note books prescribed should be supplied by the Jyoti Book Depot at the time of purchase of the notebooks by the parents (for both online and offline sales)
- 2. Children are to use the same pattern of notebooks prescribed by the school in the booklist.

* CR – Crown Size Note Book

Date: 01.02.2025

Director/Chairman

LITTLE ANGELS SCHOOL, MVP COLONY, VISAKHAPATNAM LIST OF TEXT BOOKS PRESCRIBED FOR STD. IX 2025-2026

S. No.	SUBJECT	TITLE OF THE BOOK	PUBLICATION
1.		Language and Literature	NCERT
		b) Beehive b) Moments	
2.	ENGLISH FL	Work Book -Words and Expressions - 1	NCERT
3.	S.O. 8	English Mini Dictionary	Oxford Publication
4.	TELUGU SL	Parimalam	AP Govt, Text Book
		&	
		Non-Detail (2 Books)	
		e y mile	
		Telugu Vyakaran	Reem Publication
	OR		9
5.	HINDI SL	Sparsh Part -I Course B	NCERT
		Sanchayan Part -1 Course B	NCERT
		Hindi-English Dictionary (optional) Shabdkosh	MadhubanPublication
6.	MATHEMATICS	Mathematics – 9	NCERT
7.	SCIENCE AND	Science and Technology – 9	NCERT
8.	TECHNOLOGY	Core Science Lab Manual With Practical Skills-9	Goyal Publications
9.	SOCIAL	History - India and the Contemporary World –I	
	SCIENCE	Civics - Democratic Politics - 1 Geography – Contemporary India – 1 Economics	NCERT (Revised)
		School Atlas	Oxford Pub.2020
10.	COMPUTER SCIENCE	New Hyperlink : An integrated textbook on C Programming- 9(Aligned with NEP)	Kips Learning PVT. LTD

CLASS - IX (MVP) 2025-2026

S.No.	SUBJECT	TITLE OF THE BOOK	PUBLICATION	
11.	DRAWING BOOK	Plain Drawing Book	Reem Publication	
		Camlin Water Colour tubes - (12 shades set)		
		2. Round Brushes Nos. 2, 4 Synthetic Gold (Camlin)		
12.	DRTAWING MATERIAL	3. Flat Brushes No.2,4&6 Synthetic Gold (Camlin)		
		4. Palette(Camlin) 5. HB, 4B and 2B Pencils(Camlin)	Camlin	
		6. Black Sketch Pen		

MAPS:

1. India Political - 20 Nos.

2. World Political - 5 Nos.

NOTE:

- 1. All the prescribed NCERT text books are available with Pages Showroom
- 2. List of material for project works will be intimated later.
- 3. For better understanding of the concepts and applications in subjects like Mathematics, Physics, Chemistry & Biology, certain good books are prescribed by teachers for students reference.
- 4. Reference Book List will be intimated after School re-opens. Children who are interested in pursuing these subjects at intermediate level may purchase them.

Date: 01/02-2025

Director / Chairman

LITTLE ANGELS SCHOOL, VISAKHAPATNAM MVP COLONY NOTE BOOKS ALLOTMENT LIST STD X – 2025-2026

SUBJECT	TYPE OF NOTE BOOK	TOTAL	PURPOSE
ENGLISH (FL)	Single ruled 140 pages (CR)	1	Notes
	Single ruled 72 pages (CR)	1 _	Literature Notes
TELUGU (SL)	Single ruled 72 pages (long)	2	Notes
OR			
HINDI (SL)	Single ruled 140 pages (CR)	1	Notes
	Single ruled 72 pages (C R)	1	Grammar & Composition Non written tests
MATHEMATICS	Maths ruled 172 pages (long) (with margins on both sides	6	2 Geometry 2 Arithmetic 2 BBW
	Graph book - 32 Pages	2	Graph work
	Mathematics Practical Manual	1	Lab record
SCIENCE & TECHNOLOGY	White long 72 pages	6	3 - Biology ,Physics , Chemistry 3 -Activities
	Practical record 230 pages	1	Practical Record
	White 140 pages (CR)	1 .	Observation Notes
SOCIAL STUDIES	Single ruled 172 pages (long)	2	History and Civics Geography and Economics

LITTLE ANGELS SCHOOL, MVP COLONY, VISAKHAPATNAM TEXT BOOKS PRESCRIBED FOR STD. X 2025-2026

S. No.	SUBJECT	TITLE OF THE BOOK	PUBLICATION
1.		Language and Literature	NCERT
		a)First Flight	
	ENGLISH FL	b) Foot Prints Without Feet	
2.		Work Book -Words and Expressions - 2	NCERT
3.		English Mini Dictionary	Oxford Publication
4.	TELUGU SL	Parimalam	AP Govt, Text Book
		Telugu Vyakaran	Reem Publication
	OR		
5.	HINDI SL	Sparsh Part -II Course B	NCERT
		Sanchayan Part -1I Course B	NCERT
		Hindi-English Dictionary (optional) Shabdkosh	Madhuban Publication
6.	MATHEMATICS	Mathematics – 10	NCERT
7.	SCIENCE AND	Science and Technology – 10	NCERT
	TECHNOLOGY	Core Science Lab Manual With Practical Skills-10	Goyal Publications
8.	SOCIAL SCIENCE	History - India and the Contemporary World - 2 Civics - Democratic Politics - 2 Geography - Contemporary India - 2 Economics - Understanding Economic Development	NCERT (Revised)
		School Atlas	Oxford Pub.2020

CLASS - X (MVP) 2025-2026

S.No.	SUBJECT	TITLE OF THE BOOK	PUBLICATION
9.	DRAWING BOOK	Plain Drawing Book	Reem Publication
10.	DRAWING MATERIAL	 Camlin Water Colour tubes - (12 shades set) Round Brushes Nos. 2, 4 Synthetic Gold (Camlin) Flat Brushes No.2,4&6 Synthetic Gold (Camlin) Palette(Camlin) HB, 4B and 2B Pencils(Camlin) Black Sketch Pen 	Camlin

MAPS:

1. India Political - 25Nos.

NOTE:

- 1. All the prescribed NCERT text books are available with Pages Showroom
- 2. List of material for project works will be intimated later.
- 3. For better understanding of the concepts and applications in subjects like Mathematics,
 - Physics, Chemistry & Biology, certain good books are prescribed by teachers for students reference.
- 4. Reference Book List will be intimated after School re-opens. Children who are interested in pursuing these subjects at intermediate level may purchase them.

Date: 01402-2025

Director / Chairman