

**LITTLE ANGELS SCHOOL, UKKUNAGARAM, VISAKHAPATNAM**

**LIST OF TEXT BOOKS PRESCRIBED FOR  
UPPER KINDERGARTEN (UKG) – 2025-2026**

**Title of the Prescribed Text Books**

|                                                 |                               |
|-------------------------------------------------|-------------------------------|
| 1. U-Can English Phonics Reader                 | Reem Publishers               |
| 2. Pictures for Toddlers                        | Somsudha Prakashan Publishers |
| 3. New systematic Mathematics –Primer           | Sulthan Chand & Sons (p) Ltd. |
| 4. Start with Art – B                           | Sapphire Publishers           |
| 5. All for Kids Rhymes with worksheet Part – II | Sapphire Pub.                 |
| 6. Pre-School Phonic Primer activity print      | Grafalco                      |

**Stationery Material**

|                  |         |   |   |   |    |
|------------------|---------|---|---|---|----|
| 1. Pencils       | - Doms  | - | - | - | 10 |
| 2. White rubbers | -Apsara | - | - | - | 5  |

**Drawing Material**

|                                     |   |   |
|-------------------------------------|---|---|
| 1. Camlin Oil Pastels 12 colour set | - | 1 |
|-------------------------------------|---|---|

**Date: 01-02-2025**

  
**Director/Chairman**

**LITTLE ANGELS SCHOOLS, VISAKHAPATNAM**  
**MVP COLONY & UKKUNAGARAM**  
**NOTE BOOKS ALLOTMENT LIST FOR UKG – 2025-2026**

| SUBJECT           | TYPE OF NOTE BOOK                 | TOTAL | PURPOSE                                                     |
|-------------------|-----------------------------------|-------|-------------------------------------------------------------|
| ENGLISH           | Four ruled 140 pages (C R)        | 1     | Notes                                                       |
|                   | Four ruled 72 pages (C R)         | 1     | Revision Tests                                              |
| MATHEMATICS       | Small Check 72 pages (C R)        | 1     | Revision Tests                                              |
|                   | Small Check 140 pages (C R)       | 3     | 1 Homework<br>2 Classwork                                   |
| NATURE TALK       | Four ruled 72 pages (C R)         | 1     | 1 Revision Tests                                            |
|                   | Four ruled 140 pages (C R)        | 1     | 1 Home work                                                 |
| HEALTH TALK       | Four ruled 72 pages (C R)         | 1     | 1 Revision Tests                                            |
|                   | Four ruled 140 pages (C R)        | 1     | 1 Home work                                                 |
| GENERAL KNOWLEDGE | Four ruled 140 pages (C R)        | 1     | Home work                                                   |
|                   | Four ruled 72 pages (C R)         | 1     | Revision Tests                                              |
| GENERAL           | Small Check ruled 140 pages (C R) | 1     | Rough book (to be brought every day and replaced when over) |
|                   | Four ruled 140 pages (C R)        | 3     | Rough book (to be brought every day and replaced when over) |
| FILE              | (will be supplied in the school ) | 1     | ( Examination)                                              |

**Consolidated list of Note Books (UKG) 2025-2026**

| S. No | Pattern           | Pages           | Total Allotment |
|-------|-------------------|-----------------|-----------------|
| 1     | Four ruled        | 140 pages (C R) | 7               |
| 2     | Four ruled        | 72 pages (C R)  | 4               |
| 3     | Small Check ruled | 140 pages (C R) | 4               |
| 4     | Small Check ruled | 72 pages (C R)  | 1               |

**NOTE:**

- Allotment list for the note books prescribed should be supplied by the Jyoti Book Depot at the time of purchase of the notebooks by the parents (for both online and offline sales).
- Children are to use the same pattern of notebooks prescribed by the school in the booklist.

\* CR – Crown Size Note Book.

**Date: 01.02.2025**

  
**Director/Chairman**