## LITTLE ANGELS SCHOOLS, VISAKHAPATNAM MVP COLONY & UKKUNAGARAM

### LIST OF TEXT BOOKS PRESCRIBED FOR Std. IV - 2025-2026

S.No.	Subject	Title of the Book	Publication	
1.		New Pathways an interactive course in English book – 4 AS PER NCF - 2023	Oxford Publishers 2024 edition	
2.	ENGLISH	English Grammar & Me – 4 AS PER NCF - 2023	Ratna Sagar Publishers 2024 edition	
3		Twist Your Wrist – 4	Sun Publishers	
4.		Mini Oxford English Dictionary	Oxford	
5.	TELUGU (Second Language)	Telugu Thota and Telugu Sadhana	AP Govt. Book	
6.	HINDI (Third Language)	Gunjan Hindi Patmala -1 AS PER NCF - 2023	Madhuban Revised Edition 2023 2024 ( Reprint)	
7.		Rangoli Sulek – B	New Saraswati House Publication	
8.	HINDI (Second Language)	Gunjan Hindi Patmala- 3 AS PER NCF - 2023	Madhuban Revised Edition 2023 2024 ( Reprint)	
9.	SCIENCE	Real World Science – 4 AS PER NCF-2023	Oxford Publishers 2024 edition	
10.	MATHEMATICS	Start Up Mathematics – 4 NEP 2020 & NCF 2022	Viva Education 2024 edition	
11.	SOCIAL	Social Studies for Juniors – 4 AS PER NEP 2020	Goyal Brothers Prakashan Publishers 2024 edition	
12.	STUDIES	School Atlas	Oxford Revised 2020	
13.	MORAL SCIENCE	Rise And Shine - A Book of Value Education - 4	Sapphire publishers	
14.	GENERAL KNOWLEDGE	Mind to Mind -4 AS PER NCF - 2023	Sapphire publishers 2024 edition	
15.	COMPUTER SCIENCE	Enter the World of Computers – 4 Based on Windows 10 & MS Office 2016	Cordova Publishers	

#### CLASS - IV 2025-2026

S.No.	Subject	Title of the Book	Publication
16.	DRAWING BOOK	Plain Drawing Book	Reem Publication
17.	DRAWING MATERIALS	1.Camlin Water Colour Tubes - (12 shades set) 2.Round brushes Nos. 5 and 3 Camlin Champ 3.Palette (Camlin) 4. Black Sketch Pen 5. 2 B Pencil (Camlin) 6.Flat Brush No.4&6 Camlin Champ	Camlin

#### Maps:

Asia Political - 4 Nos. India Political - 4 Nos. India Rivers - 4 Nos.

#### NOTE:

1. Materials list for project / activity work will be informed within a week of re-opening.

Date: 01-02-2025

Director/Chairman

# LITTLE ANGELS SCHOOLS, VISAKHAPATNAM MVP COLONY & UKKUNAGARAM NOTE BOOKS ALLOTMENT LIST FOR STD IV- 2025-2026

SUBJECT	TYPE OF NOTE BOOK	Total	PURPOSE	
ENGLISH	Single ruled 72 pages (CR)	5	1 Revision Tests 1 Copy Writing 1 Activities 2 Class work books	
TELUGU (SL)	Single ruled 72 pages (CR)	4	1(CW/Activity) 1 (CW/ Activity) 1 Revision Tests 1 Homework	
HINDI (TL)	Single ruled 72 pages (CR)	4	2 Class work books 1 Revision Test 1 Homework	
HINDI (SL)	Single ruled 72 pages (CR)	4	2 Class work books 1 Revision Test 1 Homework	
MATHEMATICS	Maths ruled 140 pages (CR) (with margins on both sides)	4	1 Black Board work during revision 3 Class work	
	Maths ruled 72 pages (CR) (with margins on both sides)	1	1 Revision test	
GENERAL	One side ruled 140 pages (CR)	2	Notes	
SCIENCE	Single ruled 72 pages (CR)	1	Revision tests	
SOCIAL STUDIES	Single ruled 72 pages (CR)	4	1 Activity 2 Class work books 1 Revision tests	
GENERAL KNOWLEDGE & MORAL SCIENCE	Single Ruled 72pgs (CR)	2	1 Activities (M.S) 1 Revision tests (G.K.)	
GENERAL	Single ruled 140 pages (C R)	1	Rough book (to be brought every day)	
COMPUTERS	Single ruled 140 pages (C R)	1	Practical Notes	
	Single ruled 72 pages(C R)	1	Revision tests	

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#### Consolidated list of Note Books Std. IV 2025-2026:

S.NO	PATTERN	PAGES	TELUGU SL	HINDI SL
1	Single ruled	140 pages (C R)	2	2
2	Single ruled	72 pages (C R)	21	17
3	One side ruled	140 pages (C R)	2	2
4	Maths ruled (margins on both sides)	140 pages (C R)	4	4
5	Maths ruled (margins on both sides)	72 pages (C R)	1	1

#### NOTE:

- 1. Allotment list for the note books prescribed should be supplied by the Jyoti Book Depot at the time of purchase of the notebooks by the parents ( for both online and offline sales ).
- 2. Children are to use the same pattern of notebooks prescribed by the school in the booklist.

\* CR - Crown Size Note Book.

Date: 01.02.2025

Director/Chairman