# LITTLE ANGELS SCHOOLS, VISAKHAPATNAM MVP COLONY & UKKUNAGARAM LIST OF TEXT BOOKS PRESCRIBED FOR Std. V - 2025 -2026

S.No.	Subject	Title of the Book	Publication	
1.		New Pathways an interactive course in English book – 5	Oxford Publishers 2024 edition	
		AS PER NCF - 2023		
2.		Grammar & Me – 5	Ratna Sagar Publishers	
	ENGLISH	AS PER NCF - 2023	2024 edition	
3.	ENGERGI	Twist Your Wrist – 5	Sun Publishers	
4.		Mini Oxford English Dictionary	Oxford Publishers	
5.	TELUGU	Telugu Thota and	AP Govt, Book	
	(Second	Telugu Sadhana	THE GOVE, BOOK	
	Language)	Trongs sudmin		
6.	HINDI	Gunjan Hindi Patmala -2	Madhuban Revised Edition 2023	
	(Third language)	AS PER NCF - 2023	2024 (Reprint)	
7.	HINDI			
	(Second	Gunjan Hindi Patmala- 4	Madhuban Revised Edition 2023	
	Language)	AS PER NCF - 2023	2024 ( Reprint)	
8.		Real World Science – 5	Oxford Publishers	
	SCIENCE	AS PER NCF - 2023	2024 edition	
9.		Start Up Mathematics – 5		
	MATHEMATICS	NEP 2020 & NCF 2022	Viva Education 2024 edition	
10.		Social Studies for Juniors – 5	Goyal Brothers Prakashan	
	SOCIAL	AS PER NEP - 2020	Publishers 2024 edition	
11	STUDIES	School Atlas	Oxford Revised 2020	
		Sellon Mills	Oxford Revised 2020	
12.	MODAI	Rise And Shine - A Book of Value	Sapphire Publishers	
	MORAL SCIENCE	Education - 5		
	SCIENCE			
13.	GENERAL	Mind to Mind -5	Sapphire Publishers	
	KNOWLEDGE	AS PER NCF - 2023	2024 edition	
	KNOWLEDGE			
14.				
	COMPUTER	Enter the World Of Computers – 5	Cordova Publishers	
	SCIENCE	Based on Windows 10 & MS Office		
		2016		

#### CLASS - V 2025-2026

S.No.	Subject	Title of the Book	Publication
15.	DRAWING BOOK	Plain Drawing Book	Reem Publication
16.	DRAWING MATERIALS	1. Camlin Water Colour tubes - (12 shades set)  2. Round Brushes Nos. 2, 4 Synthetic Gold (Camlin)  3. Flat Brushes No.2,4&6 Synthetic Gold (Camlin)  4. Palette(Camlin)  5. HB, 4B and 2B Pencils(Camlin  6. Black Sketch Pen, Waste cloth, bowl / glass	Camlin

## Maps:

1.World Outline

5 Nos.

## **Stationery**

- 1. Geometry box
- 2. Gel Pen (0.45-Reynolds) Racer

#### NOTE:

1. Materials list for project / activity work will be informed within a week of re-opening.

Date: 01-02-2025

Director Chairman

# LITTLE ANGELS SCHOOLS, VISAKHAPATNAM MVP COLONY & UKKUNAGARAM NOTE BOOKS ALLOTMENT LIST FOR STD V – 2025-2026

SUBJECT	TYPE OF NOTE BOOK	TOTAL	PURPOSE
ENGLISH	Single ruled 72 pages (C R)	5	<ul><li>1 Revision Tests</li><li>1 Copy Writing</li><li>1 Activities</li><li>2 Class work books</li></ul>
TELUGU (SL)	Single ruled 72 pages (C R)	4	1 (CW/Activity) 1 (CW/ Activity) 1 Revision Tests 1 Homework
HINDI (TL)	Single ruled 72 pages (C R)	4	2 Class work books 1 Revision Test 1 Homework
OR			
HINDI (SL)	Single ruled 72 pages (C R)	4	2 Class work books 1 Revision Test 1 Homework
MATHEMATICS	Maths ruled 140 pages (CR) (with margins on both sides)	4	1 Black Board work during revision 3 Class work
	Maths ruled 72 pages (C R) (with margins on both sides)	2	1Revision test 1Class work (Term-1)
GENERAL SCIENCE	One side ruled 140 pages (C R)	2	Notes  Revision Tests
SOCIAL STUDIES	Single ruled 72 pages (C R) Single ruled 72 pages (C R)	4	1 Revision tests 1 Activity 2 Class work books
GENERAL KNOWLEDGE & MORAL SCIENCE	Single ruled 72 pages(C R)	2	1 Activities (M.S) 1 Revision tests (G.K.)
GENERAL	Single ruled 140 pages (CR)	1	Rough book ( to be brought every day)
COMPUTERS	Single ruled 140 pages (CR) Single ruled 72 pages(CR)	1	Practical notes Revision Tests

## Consolidated list of Note Books Std. V 2025-2026:

S.NO	PATTERN	PAGES	TELUGU SL	HINDI SL
1	Single ruled	140 pages (CR)	2	2
2	Single ruled	72 pages (C R)	21	17
3	One side ruled	140 pages (C R)	2	2
4	Maths ruled (margins on both sides)	140 pages (C R)	4	4
5	Maths ruled (margins on both sides)	72 pages (C R)	2	2

#### NOTE:

- 1. Allotment list for the note books prescribed should be supplied by the Jyoti Book Depot at the time of purchase of the notebooks by the parents ( for both online and offline sales )
- 2. Children are to use the same pattern of notebooks prescribed by the school in the booklist.

\* CR - Crown Size Note Book.

Date: 01.02.2025

Director/Chairman