

**LITTLE ANGELS SCHOOLS**  
**MVP COLONY / UKKUNAGARAM, VISAKHAPATNAM**  
**LIST OF TEXT BOOKS PRESCRIBED FOR STD VII 2025-2026**

| S. No.    | SUBJECT             | TITLE OF THE BOOK                                                                                            | PUBLICATION                             |
|-----------|---------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1.        | ENGLISH FL          | New Pathways - An Interactive Course in English - 7<br>AS PER NCF - 2023                                     | Oxford Publishers                       |
| 2.        |                     | New Pathways - An Interactive Course in English 7 - Literature Reader                                        | Oxford Publishers                       |
| 3.        |                     | New Pathways - An Interactive Course in English 7 Workbook                                                   | Oxford Publishers                       |
| 4.        |                     | English Mini Dictionary                                                                                      | Oxford Publication                      |
| 5.        | TELUGU SL           | Telugu Baata -7                                                                                              | AP Govt, Text Book                      |
|           | HINDI TL            | Lehar-7                                                                                                      | AP Govt, Text Book                      |
| <b>OR</b> |                     |                                                                                                              |                                         |
| 6.        | HINDI SL            | Vasanth – 2 – Reader                                                                                         | NCERT                                   |
|           |                     | Bal Mahabharath Katha – Non-Detail                                                                           |                                         |
|           |                     | Mei Aur Mera Vyakaran -7                                                                                     | New Saraswathi House<br>Revised edition |
|           |                     | Hindi - English Dictionary<br>Shabdkosh                                                                      | Madhuban Publication                    |
| 7.        | TELUGU TL           | Thenechinukulu - 2                                                                                           | AP Govt Book                            |
|           | <b>OR</b>           |                                                                                                              |                                         |
|           | SANSKRIT TL         | Ruchira Part 2                                                                                               | NCERT                                   |
| 8.        | MATHEMATICS         | Math Sight Book – 7 (REVISED)<br>AS PER NCF - 2023                                                           | Indiannica Learning<br>Publication      |
| 9.        | SCIENCE             | Experience Science – 7 (Middle Stage)<br>Includes free booklet on science<br>activities<br>AS PER NCF - 2023 | Frank Bros &<br>Co.,Publishers          |
| 10.       | SOCIAL<br>SCIENCE   | Land mark Integrated Social<br>Science-7                                                                     | Oxford Latest edition.<br>2025          |
|           |                     | School Atlas                                                                                                 | Oxford 2020 edition.                    |
| 11        | COMPUTER<br>SCIENCE | Enter the World of Computers – 7<br>Based on Windows 10 & MS Office<br>2016                                  | Cordova Publishers                      |

CLASS – VII 2025-2026

| S.NO | SUBJECT          | TITLE OF THE BOOK                                                                                                                                                                                                                                  | PUBLICATION      |
|------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 12.  | DRAWING BOOK     | Plain Drawing Book                                                                                                                                                                                                                                 | Reem Publication |
| 13.  | DRAWING MATERIAL | 1.Camlin Water Colour tubes - (12 shades set)<br>2. Round Brushes Nos. 2, 4<br>Synthetic Gold (Camlin)<br>3. Flat Brushes No. 2, 4 & 6<br>Synthetic Gold (Camlin)<br>4.Palette(Camlin)<br>5.HB, 4B and 2B<br>Pencils(Camlin)<br>6.Black Sketch Pen | Camlin           |

**MAPS:**

1. India Rivers – 6 Nos.
2. World Outline – 6 Nos.

**NOTE:** 1. Materials list for project / activity work will be informed within a week of reopening.  
2. All the prescribed NCERT text books are available in M/s. Jyothi Book Depot (Ukkunagaram school) & Pages Showroom (MVP LAS)

**Date: 01/02-2025**

**Director / Chairman**

**LITTLE ANGELS SCHOOLS, VISAKHAPATNAM**  
**MVP COLONY & UKKUNAGARAM**  
**NOTE BOOKS ALLOTMENT LIST FOR STD.VII – 2025-2026**

| SUBJECT                 | TYPE OF NOTE BOOK                                            | TOTAL  | PURPOSE                                     |
|-------------------------|--------------------------------------------------------------|--------|---------------------------------------------|
| ENGLISH (FL)            | Single ruled 140 pages (CR)<br>Single ruled 72 pages (long)  | 2<br>1 | Notes<br>CT/RT                              |
| TELUGU (SL)             | Single ruled 72 pages (long)                                 | 3      | 2 Notes<br>1 CT/RT Activity                 |
| &                       | Single ruled 72 pages (CR)                                   | 1      | 1 HW                                        |
| HINDI (TL)              | Single ruled 140 pages (CR)                                  | 1      | 1 Homework                                  |
|                         | Single ruled 72 pages (C R)                                  | 2      | Grammar/<br>Composition                     |
|                         | Single ruled 72 pages (long)                                 | 1      | Notes<br>CT/RT/ Activity                    |
| OR                      |                                                              |        |                                             |
| HINDI (SL)              | Single ruled 72 pages (C R)                                  | 2      | Notes                                       |
|                         | Single ruled 140 pages (CR)                                  | 1      | Grammar /Activity                           |
| &                       | Single ruled 72 pages (long)                                 | 1      | Composition CT/RT/ Activity                 |
| TELUGU (TL)             | Single ruled 140 pages (CR)                                  | 1      | Notes                                       |
| OR                      | Single ruled 72 pages (long)                                 | 1      | CT/RT                                       |
| SANSKRIT (TL)           | Single ruled 140 pages (CR)                                  | 1      | Notes                                       |
|                         | Single ruled 72 pages (long)                                 | 1      | CT/RT                                       |
| MATHEMATICS             | Maths ruled 172 pages (long)<br>(with margins on both sides) | 3      | 2 Classwork & Homework                      |
|                         | Maths ruled 140 pages (C R)<br>(with margins on both sides)  | 3      | Geometry 1 BBW                              |
|                         | Graph book - 32 Pages                                        | 1      | 2 Classwork & Homework                      |
|                         | Single ruled 72 pages (long)                                 | 1      | Arithmetic<br>Graph work<br>1CT/RT Activity |
| SCIENCE &<br>TECHNOLOGY | One side ruled 140pages(CR)                                  | 3      | 3 Notes                                     |
|                         | Single ruled 72 pages (long)                                 | 1      | CT/RT                                       |
| SOCIAL<br>SCIENCE       | Single ruled 140 pages (CR)                                  | 2      | Notes                                       |
|                         | Single ruled 72 pages (long)                                 | 1      | CT/RT/Activity                              |
| COMPUTERS               | Single ruled 140 pages (CR)                                  | 1      | Notes                                       |

Contd....2